

WELCOME AND ANNOUNCEMENTS**CONFESSION AND FORGIVENESS**

ELW p. 211

Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another. Gracious God,
have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

GATHERING SONG*Come, Ye Disconsolate*

ELW 607

1 Come, ye disconsolate, where'er ye languish; come to the mercy-seat, fervently kneel.
Here bring your wounded hearts, here tell your anguish; earth has no sorrow that heav'n cannot heal.

2 Joy of the desolate, light of the straying, hope of the penitent, fadeless and pure;
here speaks the Comforter, tenderly saying, "Earth has no sorrow that heav'n cannot cure."

3 Here see the Bread of life; see waters flowing forth from the throne of God, pure from above.
Come to the feast of love; come, ever knowing earth has no sorrow but heav'n can remove.

GREETING

ELW p. 213

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

ELW p. 213

Kyrie eleison: **Lord, have mercy.** Christe eleison: **Christ, have mercy.** Kyrie eleison: **Lord, have mercy.**

CANTICLE OF PRAISE

ELW p. 213

**Glory to God, glory to God, glory to God in the highest;
glory to God, glory to God, and peace to God's people on earth.**

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

**Glory to God, glory to God, glory to God in the highest;
glory to God, glory to God, and peace to God's people on earth.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world:
have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**Glory to God, glory to God, glory to God in the highest;
glory to God, glory to God, and peace to God's people on earth.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

**Glory to God, glory to God, glory to God in the highest;
glory to God, glory to God, and peace to God's people on earth, and peace to God's people on earth.**

PRAYER OF THE DAY

Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord. Amen.

4 YEAR OLDS PRAYER PILLOW MILESTONE

SPECIAL MUSIC

Youth Chimes and P3 - 4th Grade Music

CHILDREN'S READING

FIRST READING: Numbers 11:4-6, 10-16, 24-29.

⁴The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at." ¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. ¹¹So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors'? ¹³Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' ¹⁴I am not able to carry all this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery." ¹⁶So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you." ²⁴So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. ²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" ²⁹But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!" The word of the Lord.

SECOND READING: James 5:13-20

¹³Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. ¹⁷Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest. ¹⁹My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins. The word of the Lord.

GOSPEL ACCLAMATION

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Alleluia, Lord, to whom shall we go? Alleluia. You have the words of eternal life. Alleluia, alleluia.

GOSPEL: Mark 9:38-50

The holy gospel according to Mark. **Glory to you, O Lord.**

³⁸John said to [Jesus], "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." ³⁹But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the

reward. ⁴²“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched. ⁴⁹“For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY *O Jesus, I Have Promised*

ELW 810

1 O Jesus, I have promised to serve you to the end;
remain forever near me, my master and my friend.
I shall not fear the battle if you are by my side,
nor wander from the pathway if you will be my guide.

3 Oh, let me hear you speaking in accents clear and still
above the storms of passion, the murmurs of self-will.
Now speak to reassure me, to hasten or control;
now speak and make me listen, O Guardian of my soul.

4 O Jesus, you have promised to all who follow you
that where you are in glory your servant shall be too.
And Jesus, I have promised to serve you to the end;
oh, give me grace to follow, my master and my friend.

CREED

PRAYERS OF INTERCESSION

Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God’s good creation, and all who are in need.

We pray for the people of God in all places. Shape our witness to the good news of Jesus that we joyfully share your transforming love with all whom we encounter. Hear us, O God. **Your mercy is great.**

We pray for the healing of the earth. Renew oceans and seas, marshes and estuaries. Uphold the work of conservationists, oceanographers, and all who care for fragile ecosystems and habitats. Hear us, O God. **Your mercy is great.**

We pray for peace and cooperation among local and global communities. Bless the efforts of community organizers, international aid workers, and all those who work for justice and peace around the world. Hear us, O God. **Your mercy is great.**

We pray for all who are in any need. To all who grieve, bring consolation; to all who are weary or lonely, bring solace. By your grace, make your presence known among all who call to you for healing (*especially*). Hear us, O God. **Your mercy is great.**

We pray for caregivers: doctors and nurses, home health aides and counselors, and those who care for loved ones (*other caregivers or individuals may be named*). Sustain them in their work and help us to build a health care system that supports all. Hear us, O God. **Your mercy is great.**

We give thanks for the saints who now rest in your eternal presence. In thanksgiving for their lives of faithful service and witness, we commend them to your loving care. Hear us, O God. **Your mercy is great.**

We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior. **Amen.**

PEACE The peace of Christ be with you always. **And also with you.**

OFFERING AND CANTICLE OF THANKSGIVING *Change My Heart, O God*

ELW 801

Refrain: Change my heart, O God; make it ever true.

Change my heart, O God; may I be like you.

You are the potter; I am the clay.

Mold me and make me; this is what I pray. Refrain

THANKSGIVING FOR THE WORD

ELW p. 220

O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. Amen.

LORD'S PRAYER

BLESSING

DISMISSAL Go in peace. Serve the Lord. **Thanks be to God.**

SENDING SONG *Where Cross the Crowded Ways of Life*

ELW 719

1 Where cross the crowded ways of life, where sound the cries of race and clan,
above the noise of selfish strife, we hear your voice, O Son of Man.

4 The cup of water giv'n for you still holds the freshness of your grace;
yet long these multitudes to view the strong compassion in your face.

5 O Master, from the mountainside make haste to heal these hearts of pain;
among these restless throngs abide; oh, tread the city's streets again;

POSTLUDE

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